



FULTON BOARD OF COMMISSIONERS MEETING AGENDA

101 Lincoln Way West, McConnellsburg, PA 17233

Tuesday, August 11, 2026

Call to Order/Opening Prayer/Pledge of Allegiance

8:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
 - 1. •*Motion to Accept August 4, 2026 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
 - 1. Sue Reed, Fiscal Administrator
 - Motion to Approve Account Payables*
 - 2. Mary Huston, HR Administrator
- E. COUNTY TREASURER'S REPORT**
 - 1. Amy Bishop
 - Treasurer's Office Updates*
 - 2. Linda Doyle
 - Election's Office Updates*
- F. PROTHONOTARY REPORT**
 - 1. Stephanie Sherman
 - Prothonotary's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
 - 8:30 AM Public Comment Period**
 - 8:30 AM Brad Seville, Building & Maintenance Director**
 - 8:45 AM Dan Miller, Chief Probation Officer**
 - 9:15 AM Christine McQuade, Services for Children Director**
 - 10:00 AM County Auditors**
 - 10:30 AM Mary Huston, HR Administrator**

11:00 AM Salary Board, Domestic Relations

2. SIGNATURES/MOTIONS/CORRESPONDENCE

~Intermediate Punishment Grant, Probation

- Motion to Approve & Execute*

~Travel Request Form, Probation

- Motion to Approve & Execute*

~ForensicDX Invoices, County Coroner

- Motion to Approve & Execute*

~Pennsylvania Liquor Control Board Form, Elections

- Motion Authorizing Chief Clerk to Sign*

~Purchase of Service Agreements, Services for Children

(Family Care Services, Inc. & The Children's Aid Society)

- Motion to Approve & Execute*

~New Hire, Domestic Relations

- Motion to Hire*

~Roof Quotes, Building & Maintenance

- Motion to Approve & Execute*

~Door Quote for New Conference Room, Building & Maintenance

- Motion to Approve & Execute*

~Election Integrity Grant Forms, Elections

1. Certification by Grantee as Intended Uses of Grant Funds

- Motion to Approve & Authorize Commissioner Bunch & Chief Clerk Shives to Execute*

2. Worker Protection and Investment Certification Form

- Motion to Approve & Authorize Commissioner Bunch to Execute*

3. UPCOMING MEETINGS

8/13 Conservation District Mtg.	10:30 AM (Commissioner Wible)
8/18 FC Partnership Board Mtg.	12:00 PM (Commissioner Hann)
8/26 ABI Board Mtg.	12:00 PM (Commissioner Bunch)
8/26 Fulton Co. Partnership BOD Mtg.	12:00 PM (Commissioner Wible)